





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CARLISLE COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR CARLISLE COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE  
in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward

WHITFIELD

REP

☐ Charles Kendall

HATCHETT

DEM

☐ Write-in

STATE SENATOR

1st Senatorial District

(Vote for One)

☐ Stan HUMPHRIES

REP

☐ Carroll HUBBARD

DEM

☐ Write-in

STATE REPRESENTATIVE

1st Representative District

(Vote for One)

☐ Steven Jack RUDY

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY

1st Judicial District

(Vote for One)

☐ Michael B. STACY

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Kevin HOSKINS

DEM

☐ Write-in

COUNTY CLERK

(Unexpired Term) (Vote for One)

☐ Lisa MANTLE-ADAMS

REP

☐ Michael E. TOON

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN BALLOT

SOIL and WATER  
CONSERVATION DISTRICT  
SUPERVISORS

(Vote for Four)

☐ Brent MARTIN

☐ Michael E. MANTLE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ALL PRECINCTS

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
1st Educational District

(Vote for One)

☐ Brian GROGAN

☐ Write-in

ARLINGTON

MEMBER BOARD of EDUCATION  
3rd Educational District

(Vote for One)

☐ Kevin J. O'NEILL

☐ Write-in

WEST BARDWELL

MEMBER BOARD of EDUCATION  
4th Educational District

(Vote for One)

☐ Tiffany Black

WILDHARBER

☐ Write-in

NORTH BARDWELL

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS  
City of Arlington

(Vote for Four)

☐ Jada BURGESS

☐ Jason Ray BOGLE

☐ Jimmie Dee WILLIAMS

☐ Peter FERNANDEZ

☐ Paul GADDIE

☐ Sammy L. GARBER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ARLINGTON (PART)

CITY COUNCIL  
City of Bardwell

(Vote for Six)

☐ Edwina TURNER

☐ Steve STACY

☐ Justin SHEHORN

☐ Mahlon W. THOMAS

☐ Ronald Wade SMITH

☐ Michael J. HOSKINS

☐ Janet Kay PRESSON

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF WEST BARDWELL AND  
NORTH BARDWELL

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the  
Kentucky constitution to state that the  
citizens of Kentucky have the personal  
right to hunt, fish, and harvest wildlife,  
subject to laws and regulations that  
promote conservation and preserve the  
future of hunting and fishing, and to state  
that public hunting and fishing shall be a  
preferred means of managing and  
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS